

DM2010P/ DM2019P Migrant Christianities

Semester I: Classroom-based (DM2010P); Online - not offered in academic year 2019

Description

This unit requires the student to read about, reflect upon, and engage with the general challenges of migration, and with a specific concern for migrant Christian communities and their experiences of social justice, cultural integration and identity formation within the Australian context. Special attention will be given to the theology and spirituality of these communities. The unit will involve exposure to and encounter with the migrant churches. It will include an exploration of recent political, social and religious trends in Australian society and the growing impact of globalism.

Learning outcomes

Upon successful completion of this unit, it is expected that students will be able to:

1. Describe the diversity of the contemporary Australian Christian religious and political context in relation to migration and migrant churches
2. Identify the theological and spiritual emphases important within the context of migrant Christian communities and describe how these find structural expression
3. Identify, reflect upon and explain the challenges and opportunities experienced by migrant Christian communities, and the challenges and opportunities that such communities present to 'mainline' Australian Christianity

Assessment

Assessment Type	Weighting
Classroom-based and Online	
Theological Journal (2000 words)	40%
Essay (3000 words)	60%

Pre-requisite: N/A

Lecturer: John Flett

Recommended reading

* = set texts recommended for purchase

Burgess, Richard. "African Pentecostal Spirituality and Civic Engagement: The Case of the Redeemed Christian Church of God in Britain." *Journal of Beliefs & Values* 30, no. 3 (2009): 255–73.

Campese, Gioacchino. "The Irruption of Migrants: Theology of Migration in the 21st Century." *Theological Studies* 73, no. 1 (2012): 3–32.

Cruz, Gemma Tulud. *Toward A Theology of Migration: Social Justice and Religious Experience*. London: Palgrave Macmillan, 2014.

Ekue, Amele Adamavi-Aho. "Migrant Christians: Believing Wanderers between Cultures and Nations." *Ecumenical Review* 61, no. 4 (2009): 387–99.

Girgis, Raafat. "'House of Prayer for All People': A Biblical Foundation for Multicultural Ministry." *International Review of Mission* 100, no. 1 (2011): 62–73.

Groody, Daniel G., G. Campese, and Ó. A. R. Maradiaga, eds. *A Promised Land, a Perilous Journey: Theological Perspectives on Migration*. Notre Dame: University of Notre Dame Press, 2008.

Hanciles, Jehu J. *Beyond Christendom: Globalization, African Migration, and the Transformation of the West*. Maryknoll, NY: Orbis Books, 2008.

Jackson, Darrell, and Alessia Passarelli. *Mapping Migration: Mapping Churches' Response*. Brussels: World Council of Churches, 2008.

Kahl, Werner. "A Theological Perspective: The Common Missionary Vocation of Mainline and Migrant Churches." *International Review of Mission* 91 (2002): 328–41.

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Lienemann-Perrin, Christine. "Theological Stimuli from the Migrant Churches." *Ecumenical Review* 61, no. 4 (2009): 381–86.

Noort, Gerrit. "Emerging Migrant Churches in the Netherlands: Missiological Challenges and Mission Frontiers." *International Review of Mission* 100, no. 1 (2011): 4–16.

Peschke, Doris. "The Role of Religion for the Integration of Migrants and Institutional Responses in Europe: Some Reflections." *Ecumenical Review* 61, no. 4 (2009): 367–80.

Rivera, Luis R. "El Cristo Migrante/The Migrant Christ." In *Jesus in the Hispanic Community: Images of Christ from Theology to Popular Religion*, edited by Harold J. Recinos, and Hugo Magallanes, 135–54. Louisville, KY: Westminster John Knox Press, 2010.

Walls, Andrew F. "Mission and Migration: The Diaspora Factor in Christian History." *Journal of African Christian Thought* 5, no. 2 (2002): 3–11.

DM8010P/ DM8019P Migrant Christianities

Semester I: Classroom-based (DM8010P); Online- not offered in Academic Year 2019

Description

This unit requires the student to read about, reflect upon, and engage with the general challenges of migration, and with a specific concern for migrant Christian communities and their experiences of social justice, cultural integration and identity formation within the Australian context. Special attention will be given to the theology and spirituality of these communities. The unit will involve exposure to and encounter with the migrant churches. It will include an exploration of recent political, social and religious trends in Australian society and the growing impact of globalism.

Learning outcomes

Upon successful completion of this unit, it is expected that students will be able to:

1. Describe the diversity of the contemporary Australian Christian religious and political context in relation to migration and migrant churches
2. Demonstrate skills in identifying the theological and spiritual emphases important within the context of migrant Christian communities and how these find structural expression
3. Demonstrate skills of theological reflection, of identification and collection of appropriate sources, and of critical interaction with the sometimes different theological and cultural emphases found within migrant Christianity.
4. Identify, reflect upon and explain the challenges and opportunities experienced by migrant Christian communities, and the challenges and opportunities that such communities present to 'mainline' Australian Christianity

Assessment

Assessment Type	Weighting
Classroom-based and Online	
Theological Journal (1500 words)	25%
Essay (4500 words)	75%

Pre-requisite: N/A

Lecturer: John Flett

Recommended reading

* = set texts recommended for purchase

Burgess, Richard. "African Pentecostal Spirituality and Civic Engagement: The Case of the Redeemed Christian Church of God in Britain." *Journal of Beliefs & Values* 30, no. 3 (2009): 255–73.

Campese, Gioacchino. "The Irruption of Migrants: Theology of Migration in the 21st Century." *Theological Studies* 73, no. 1 (2012): 3–32.

Cruz, Gemma Tulud. *Toward A Theology of Migration: Social Justice and Religious Experience*. London: Palgrave Macmillan, 2014.

Ekue, Amele Adamavi-Aho. "Migrant Christians: Believing Wanderers between Cultures and Nations." *Ecumenical Review* 61, no. 4 (2009): 387–99.

Girgis, Raafat. "'House of Prayer for All People': A Biblical Foundation for Multicultural Ministry." *International Review of Mission* 100, no. 1 (2011): 62–73.

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Hanciles, Jehu J. *Beyond Christendom: Globalization, African Migration, and the Transformation of the West*. Maryknoll, NY: Orbis Books, 2008.

Jackson, Darrell, and Alessia Passarelli. *Mapping Migration: Mapping Churches' Response*. Brussels: World Council of Churches, 2008.

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Kahl, Werner. "A Theological Perspective: The Common Missionary Vocation of Mainline and Migrant Churches." *International Review of Mission* 91 (2002): 328–41.

Lienemann-Perrin, Christine. "Theological Stimuli from the Migrant Churches." *Ecumenical Review* 61, no. 4 (2009): 381–86.

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Rivera, Luis R. "El Cristo Migrante/The Migrant Christ." In *Jesus in the Hispanic Community: Images of Christ from Theology to Popular Religion*, edited by Harold J. Recinos, and Hugo Magallanes, 135–54. Louisville, KY: Westminster John Knox Press, 2010.

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