

CT2020P/CT2029P Jesus, Discipleship and Justice

Semester I: Classroom-based (CT2020P);

Online – not offered in academic year 2019

Description

This unit will explore historical and contemporary discussions about Jesus Christ. It will begin with the New Testament witness to his life, death and resurrection, and the messianic interpretation of those events. The appropriation of that witness in ancient creeds, contemporary theological controversies and proposals, and the lives of his followers will be critically examined. The connections between the Church's proclamation of Christ, patterns of discipleship, and practices of reconciliation and justice will be explored.

Learning Outcomes

Upon successful completion of this unit, it is expected that students will be able to:

1. Identify the key interpretations of Jesus in the New Testament
2. Articulate the defining Christological issues of the patristic period
3. Outline the issues in contemporary Christological controversies
4. Explore the connections between the proclamation of Jesus Christ and the forms of life which it evokes

Assessment

Assessment Type	Weighting
Face to face	
1 x Essay (2000 words)	50%
Either: 1 x Essay (2500 words) OR 1 x Group Study Resource (2500 words)	50%
Online	
1 x Essay (2000 words)	45%
Either: 1 x Essay (2000 words) OR 1 x Group Study Resource (2000 words)	45%
Online Participation (500 words)	10%

Prerequisites: Either CT1000P Faith, Theology and Doctrines or CT1010P Culture, Beliefs and Theology

Lecturer: Geoff Thompson and Sally Douglas

Recommended Reading

* = set texts recommended for purchase

- Althaus-Reid, Marcella and Lisa Isherwood. *Controversies in Feminist Christology*. London: SCM, 2007.
- Allison, Dale C. *The Historical Christ and the Theological Jesus*. Grand Rapids: Eerdmans, 2009.
- Bauckham, Richard. *Jesus and the God of Israel: 'God Crucified' and Other Studies on the New Testament's Christology of Divine Identity*. Grand Rapids: Eerdmans, 2008.
- Bird, Michael et al. *How God Became Jesus: The Real Origins of Belief in Jesus' Divine Nature*. Zondervan, 2014.
- Borg, Marcus J., and N.T.Wright. *The Meaning of Jesus: Two Visions*. San Francisco: HarperSanFrancisco, 2000.
- Ehrman, Barth. *How Jesus Became God: The Exaltation of a Jewish Preacher from Nazareth*. HarperCollins, 2014.
- Ford, David and Mike Higon (eds). *Jesus*. Oxford: Oxford University Press, 2002.
- Hurtado, Larry W. *How on Earth Did Jesus Become a God? Historical Questions about Earliest Devotion to Jesus*. Grand Rapids: Eerdmans, 2005.
- Isherwood, Linda. *Introducing Feminist Christologies*. London: Sheffield, 2001.
- Kärkkäinen, Veli-Matti. *Christ and Reconciliation*. Grand Rapids: Eerdmans, 2013.
- Lorenzen, Thorwald. *Resurrection and Discipleship: Interpretive Models, Biblical Reflections and Theological Consequences*. New York: Orbis, 1995.
- Moltmann, Jürgen. *The Way of Jesus Christ: Christology in Messianic Dimensions*. London: SCM, 1990.

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Norris, Richard A. *The Christological Controversy*. Philadelphia: Fortress, 1980.

O'Collins, Gerald. *Christology: A Biblical, Historical and Systematic Study of Jesus*. Oxford: Oxford University Press, 2009.

Tilley, Terrence W. *The Disciples' Jesus: Christology as Reconciling Practice*. New York: Orbis, 2008.

Yoder, John Howard. *The Politics of Jesus: Vicit Agnus Noster*. 2nd edn. Grand Rapids: Eerdmans and Carlisle: Paternoster, 1994.

CT8020P/CT8029P Jesus, Discipleship and Justice

Semester I: Classroom-based (CT8020P);

Online – not offered in academic year 2019

Description

This unit will explore historical and contemporary discussions about Jesus Christ. It will begin with the New Testament witness to his life, death and resurrection, and the messianic interpretation of those events. The appropriation of that witness in ancient creeds, contemporary theological controversies and proposals, and the lives of his followers will be critically examined. The connections between the Church's proclamation of Christ, patterns of discipleship, and practices of reconciliation and justice will be explored.

Learning Outcomes

Upon successful completion of this unit, it is expected that students will be able to:

1. Describe the key interpretations of Jesus in the New Testament
2. Appraise the defining Christological issues of the patristic period
3. Assess the issues in contemporary Christological controversies
4. Evaluate the significance of classical Christology for contemporary Christology
5. Articulate the connections between the proclamation of Jesus Christ and the forms of life which it evokes.

Assessment

Assessment Type	Weighting
Face to face	
1 x Essay (3000 words)	50%
Either: 1 x essay (3000 words) OR 1 x Group Study Resource (3000 words)	50%
Online	
1 x Essay (3000 words)	45%
Either: 1 x Essay (2500 words) OR 1 x Group Study Resource (2500 words)	45%
Online Participation (500 words)	10%

Prerequisites: Either CT1000P Faith, Theology and Doctrines or CT1010P Culture, Beliefs and Theology

Lecturer: Geoff Thompson and Sally Douglas

Recommended Reading

* = set texts recommended for purchase

- Althaus-Reid, Marcella and Lisa Isherwood. *Controversies in Feminist Christology*. London: SCM, 2007.
- Allison, Dale C. *The Historical Christ and the Theological Jesus*. Grand Rapids: Eerdmans, 2009.
- Bauckham, Richard. *Jesus and the God of Israel: 'God Crucified' and Other Studies on the New Testament's Christology of Divine Identity*. Grand Rapids: Eerdmans, 2008.
- Bird, Michael et al. *How God Became Jesus: The Real Origins of Belief in Jesus' Divine Nature*. Zondervan, 2014.
- Borg, Marcus J., and N.T.Wright. *The Meaning of Jesus: Two Visions*. San Francisco: HarperSanFrancisco, 2000.
- Ehrman, Barth. *How Jesus Became God: The Exaltation of a Jewish Preacher from Nazareth*. HarperCollins, 2014.
- Ford, David and Mike Higon (eds). *Jesus*. Oxford: Oxford University Press, 2002.
- Hurtado, Larry W. *How on Earth Did Jesus Become a God? Historical Questions about Earliest Devotion to Jesus*. Grand Rapids: Eerdmans, 2005.
- Isherwood, Linda. *Introducing Feminist Christologies*. London: Sheffield, 2001.
- Kärkkäinen, Veli-Matti. *Christ and Reconciliation*. Grand Rapids: Eerdmans, 2013.

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Lorenzen, Thorwald. *Resurrection and Discipleship: Interpretive Models, Biblical Reflections and Theological Consequences*. New York: Orbis, 1995.

Moltmann, Jürgen. *The Way of Jesus Christ: Christology in Messianic Dimensions*. London: SCM, 1990.

Norris, Richard A. *The Christological Controversy*. Philadelphia: Fortress, 1980.

O'Collins, Gerald. *Christology: A Biblical, Historical and Systematic Study of Jesus*. Oxford: Oxford University Press, 2009.

Tilley, Terrence W. *The Disciples' Jesus: Christology as Reconciling Practice*. New York: Orbis, 2008.

Yoder, John Howard. *The Politics of Jesus: Vicit Agnus Noster*. 2nd edn. Grand Rapids: Eerdmans and Carlisle: Paternoster, 1994.